

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075


**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

Institution Code	2022F28E500923	Application Code	P2021005276
Name of the Institution	KUVEMPU SHATAMANOTHSAVA SHIKSHANA MAHAVIDYALAYA	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2005	Website	KUVEMPUBEDCOLLEGE.COM
Status of the Institution	1 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014.</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	kuvempubedcollege@ymail.com	Alternate E-Mail ID	kssmsvmg@gmail.com
Institution Mobile No. (For future communication with NCTE)	9663561161	Telephone No.	8182-220111
Fax No.			

**Address of the Institution at the time of Recognition**

<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	14	Street/ Road	BALARAJ URS ROAD
Village	SHIMOGA	Post Office	SHIMOGA
Taluka/ Mandal/ Block	SHIMOGA	Town/ City	SHIMOGA
State	KARNATAKA	District	SHIMOGA/SHIVAMOGGA
Pin Code	577201		
Whether any change in address after recognition?	No		

**Particulars of Authorized Person/Representative for filling PAR**

Name	MR. ASHITH B S	Father Name	MR. B V SHAMAI AH
E-Mail ID	kuvempubedcollege@ymail.com	Mobile No.	9448105166
Designation	SECRETARY	Permanent Account Number (PAN)	ACSPA2596F
Authorization letter on the stamp paper as per admissible government rate for filling PAR			


**Details of Head/ Principal of the Institution**

Name	DR. MADHU G	E-Mail ID	KCGMADHU@GMAIL.COM
Mobile No.	9663561161		

**PARENT ORGANIZATION DETAIL**

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	ZILLA VOKKALIGARA SANGHA(R)

**Postal Address of the Parent Organization**

<input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	14	Street/ Road	BALARAJ URS ROAD
Village	SHIMOGA	Post Office	SHIMOGA
Taluka/ Mandal/ Block	SHIMOGA	Town/ City	SHIMOGA
State	KARNATAKA	District	SHIMOGA/SHIVAMOGGA
Pin Code	577201		
Permanent Account Number (PAN)	AAAAZ2287M	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			




**Society/ Trust/ Company Members Information**

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	MR. B S ASHITH	SECRETARY	9448105166	kuvempubedcollege@ymail.com	31/03/2024	AAAAZ2287M	
2	MR. T P NAGARAJ	TREASURER	9480394273	kuvempubedcollege@ymail.com	31/03/2024	AAAAZ2287M	
3	MR. SRIKANTH N H	PRESIDENT	9449757113	kuvempubedcollege@ymail.com	31/03/2024	AAAAZ2287M	

**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
---	----


**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> Kannada, English	ApSO3105 <b>Start Year:</b> 2005-06 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 93	<b>Order No.:</b> F.SRO/NCTE/B.Ed/2005-2006/4852 <b>Date:</b> 21/12/2005 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> F.SRO/NCTE/2010-2011/20174 <b>Date:</b> 02/08/2010 <b>Attachment:</b> 	<b>Order No.:</b> F.SRO/NCTE/2010-11/26624 <b>Date:</b> 01/02/2011 <b>Attachment:</b> 	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>



## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN
1		TE22019279	VAGEESHA K M	05/14/1983	AJJAYYA K M	MOKSHAMMA	9972379489	kuvempubedcollege@ymail.com	BBPPV6007D
2		TE22018772	VINEETHA N R	03/01/1978	SATHYANARAYANA B G		9449748586	vinitanavale@gmail.com	AKCPV4758N
3		TE22018828	NAUSHAD H	05/11/1993	HUMAYUN M	DILSHAD	9686637943	kumarnoushadharlapur@gmail.com	BAGPN3481B
4		TE22019218	SOWMYA S P	04/28/1991	PRAKASH S	INDRAMMA	9148402149	sowmyasps123@gmail.com	GWSPS6624G
5		TE21017533A	RANGASWAMY I J	07/20/1983	INDHUSHEKHARA H	JAYAMMA D H	8123006052	rangu1983@gmail.com	BCGPR2327L
6		TE22023139	KAVYA E	12/25/1996	ERANKEGOWDA M	RATHNA	8105265331	kavya2072@gmail.com	KQTPK2914L
7		TE22019679	PREETHI H S	03/26/1990	SIDDARAJU C	KAMALA G B	9591258187	preethigowda1990@gmail.com	BVEPP1106L
8		TE22018551	RATHNA	11/29/1993	RATHNAKARA H B	SHARAVATHI	9035380164	spoorthigowda50@gmail.com	IVJPS1308K
9		TE21017533	RATHNA	07/20/1983	INDHUSHEKHARA H		8123006052	rangu1983@gmail.com	BCGPR2327L
10		TE22018766	SOWMYA V	02/26/1986	VENKATESH SHETTY	PRABHA V SHETTY	7899572291	sowmyashettykoppa@gmail.com	BXAPS1420G
11		TE21016120	DR SOMASHEKHARA M	02/13/1991	MANJUNATHA H	PUSHPALATHA	7259658301	somashekara91@gmail.com	DPQPS8638L
12		TE21015281	M DEEPTHI	06/10/1984	M SATHYANARAYANA RAO	M RATHNA BAI	6360738137	malkarideepthi@gmail.com	ARTPM2841F
13		TE22019423	DR. MADHU G	03/13/1983	GANGADHARAPPA K C	CHANDRAMMA	9663561161	kcgmadhu@gmail.com	BTLPM0409A
14		TE21017077	POORNIMA T M	06/05/1971	MAHESHWARAPPA T A	SHANTHA DEVI T M	8073333755	proonimatm73@gmail.com	BMNPP1077Q
15		TE22019569	MUMTHAZ ANJUM	05/03/1988	KHALEEL AHAMED	SAYEEDA ABNU	9110454457	lamha786@gmail.com	BRNPM2514A
16		TE22018551A	SPOORTHI HANAGALU	11/29/1993	RATHNAKARA H B	SHARAVATHI	9035380164	spoorthigowda50@gmail.com	IVJPS1308K
17		TE21017797	SAVITHA M S	06/16/1978	SHIVANNA M S		8971712670	mssavitha142@gmail.com	COEPS5593G
18		TE21017236	MOHANA KUMARA M	07/30/1984	MALLESHAPPA S		9980215013	mkumar5013@gmail.com	CVJPM7215D
19		TE22018893	SHEELA N H	07/25/1989	HIRIYAPPA N B	CHUDAMANI	9482574798	4146sheelanh@gmail.com	MPTPS7579N
20		TE22018777	PRAKASH N J	06/05/1972	MALAPPA J		9880047976	prakashnj1972@gmail.com	BWPPP6572A


## LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town		
Tehsil/ Block/ Taluka	State	District		
Land area mentioned in the Affidavit (in sq m)	4087.325	Built Up area mentioned in the Affidavit (in sq m)	2220.3827	
Whether Notarized or not	0	Affidavit Attachment		
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land	ZILLA VOKKALIGARA SANGHA	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
Registration Details				
Date of Registration of land	12/12/1947	Registration No.	G.O.NO.R.6226-22/L.R.35-47-7	
Registration Authority of land documents with address				
Name of Registering Authority of land documents		THE REVENUE COMMISSIONER	Village/ Town/ City	SHIMOGA
Taluka/ Mandal	SHIMOGA	State	KARNATAKA	District SHIMOGA/SHIVAMOGGA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				


**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	MR8/78-79	Date of Issue of Mutation Certificate	03/12/2019
Mutation Certificate Issuing Authority	TALUK MAGISTRATE	Total land area mentioned in Mutation Certificate (in sq m)	5128.24
Attachment			
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	18/07/2016	CLU Issuing Authority	MYSORE SOCIETY REGISTRATION ACT III OF
CLU Letter No.	LND(1)CR.98	Converted/ diverted land area under the CLU (in sq m)	4087.325
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	13/11/2019	Non-Encumbrance Certificate Issuing Authority	SUB REGISTRAR SHIMOGA
Non-Encumbrance Certificate Letter No.	16303/19-20	Total land area mentioned in NEC Certificate (in sq m)	4451.54
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	5128.24	Total Built Up Area mentioned in the building plan (in sq m)	2220
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	TECHNICAL ASSISTANT PROJECT DIVISION SHIMOGA	Village/Town	SHIMOGA
Taluka/ Mandal	SHIMOGA	City	SHIMOGA
State	17	District	331
Pin Code	577201	Date of Approval	18/02/2016
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
3	56.68		
1	113.3		
4	59.92		
2	56.57		
Multipurpose Hall (in sq m)	287.1261	Library-Cum-Reading Room (in sq m)	99.97
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	15132	Water Connection Meter No.	35132
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	5128.24	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	2220.38
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	EXECUTIVE ENGINEER PUBLIC WORKS DEPARTMENT AND DEP	Date of Issue	18/07/2016
Address	EXECUTIVE ENGINEER PUBLIC WORKS DEPARTMENT AND DEP	Taluka/ Mandal	SHIMOGA
State	KARNATAKA	District	SHIMOGA/SHIVAMOGGA
		Pin Code	577201
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
	Ground Floor	873.2886	
	First Floor	975.48192	
	Second Floor	371.6122	
	Third Floor	0	
	Fourth Floor	0	
	Fifth Floor	0	
	Total Built-Up Area (in sq m)	2220.38272	

**GEOGRAPHIC LOCATION**



<b>Latitude</b>	<b>Longitude</b>
13.936764	75.5775895





## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)



## Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	65000	24/08/2021	state bank of india	7844128752-7	Yes	
2	Bachelor of Education (B.Ed) degree.	437620	07/07/2021	state bank of india	7844128752-7	Yes	



## Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	954157	23/07/2025	state bank of india	7844128530-4	Yes	
2	Bachelor of Education (B.Ed) degree.	5000	24/08/2021	state bank of india	7844128752-7	Yes	



## Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	
2	2020-21	

## Income &amp; Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	
2	2020-21	

## Receipt &amp; Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	
2	2020-21	














**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	VINEETHA N R	Contact Number of Grievance/Complaint Redressal Officer	9449748586
Name of Contact Person in case of Emergency	Preethi H S	Contact Number of Contact Person in case of Emergency	9591258187
Email id of Grievance/Complaint Redressal Officer	vinitanavale@gmail.com	Email id of Contact Person in case of Emergency	preethigowda1990@gmail.com
Name of Nodal Officer for Anti Ragging	Vineetha N R	Contact no of Nodal Officer for Anti Ragging	9449748586
Name of Head of Internal Complaint Committee	Vineetha N R	Contact Number of Head of Internal Complaint Committee	9449748586
Email id of Head of Internal Complaint Committee	vinitanavale@gmail.com		

**Library Details**

No. of books in the library	6714	No. of educational journals/ periodicals being subscribed	10
No. of encyclopedia available in the library	17	Total seating capacity in the library	50

**WEBSITE INFORMATION** (<http://www.bscecm.info/home>)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

## PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

--	--	--

**PAYMENT DETAILS**

Transaction ID	P1819006584cd453fbdebb6b361cd65	Transaction Ref. No.	RSBI8363149212
Transaction Date	31-12-2019 18:33:54	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **MR. ASHITH B S** son/ daughter of **MR. B V SHAMAIAH** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **SECRETARY** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ACSPA2596F**.